

55 Green Meadows Drive South PO Box 447 Lewis Center, OH 43035 P: 614.436.4154 / F: 614.436.0939 www.ohca.org

PHOTO RELEASE FORM

| (please type or print) | | | | |
|-----------------------------|--|---|---|--|
| Name: Megan Cooper | | | | |
| Fac | cility/Organization Name: Mayfair Village Retire | ment Community | | |
| Ad | dress: 3011 Hayden Rd | | | |
| City: Columbus | | State: OHZip: 43235 | | |
| Phone Number: 614-889-8685 | | E-mail: mcooper@centuryp | a.com | |
| ima | ereby voluntarily authorize the Ohio Health Care Asage in perpetuity for distribution to various indurketing activities on behalf of OHCA and/or its men | viduals and entities for public | | |
| 1. | I understand and agree that OHCA will not pay or provide compensation of any kind for the use of name or image. | | | |
| 2. | I understand and agree that I will not have the ability to approve or disapprove of any images that are used, and that the sole discretion regarding which images to use and how to use them will rest with OHCA. | | | |
| 3. | I understand and agree that by signing this authorization form I am waiving my rights to the image(s) and that such image(s) will become owned by OHCA. Thus, I authorize OHCA to copyright my image(s) and/or documents containing my image in its own name or in any other name(s), and to use and distribute such image(s) in any manner it desires for its public relations and marketing purposes | | | |
| 4. | I authorize OHCA to use my name in conjunction with an image. | | | |
| 5. | I authorize OHCA to modify or alter the image(s), such as by reducing or increasing their size. | | | |
| 6. | I understand that once the image(s) described in this release form are released, they will not be subject to any privacy protections. | | | |
| 7. | I have provided the facility identified above a sepa Insurance Portability and Accountability Act of 199 image(s). | | | |
| 8. | I, on behalf of myself, and my heirs, executors, a person or entity claiming by or on my behalf, agree OHCA and its past, present and future officers, directly affiliates, attorneys, subsidiaries, predecessors, succonnection with the use and/or disclosure of any in image for purposes of public relations and/or market. | e to waive all claims and causes ectors, members, agents, represent cessors and assigns related to, arising and/or my name in conjunction | of action against tatives, partners, sing out of, or in | |
| Signature Margo Woelfel | | Date | | |
| Witness <u>Megan Cooper</u> | | | | |
| Signature | | | | |



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2020 Photo Contest Submission Form

| CONTACT INFORMATION |
|---|
| _{Name:} Megan Cooper |
| Member Name: Margo & Brad Wofel |
| Address: 3011 Hayden Rd |
| City: Columbus State: OH Zip: |
| Phone Number: 614-889-8685E-mail: mcooper@centurypa.com |
| ENTRY INFORMATION |
| Photo Taken By: Megan Cooper |
| Photo Title: Cuddle Curtain |
| Narrative/Description of Photo (Maximum 30 words): |
| |
| |
| |
| CONVENTION AWARDS |
| Do you have a special employee, innovative program, event, community interaction or other notable occasion we should recognize during the 2021 OHCA Convention? If there is someone or something pictured, or something else you believe is worthy of recognition, please let us know here,, send an email to ohca@ohca.org , or send us a |

ENTRY REQUIREMENTS

- Entries must be submitted by an OHCA provider member; no more than 1 entry per member.
- Photos must be in high definition digital (JPEG, GIF, TIFF) format. Color and black and white images will be accepted.
- Entries should represent an aspect of daily life including personal interactions, activities, services, therapy and events. Portraits will also be accepted.
- An entry form is required for each photograph.
- Photo releases must be submitted for each individual pictured.
- The member provider is responsible for obtaining and keeping on record an appropriate HIPAA authorization for each individual.

SUBMISSIONS

- Submit entries to **msmith@ohca.org** via email
- Attach the photo, Photo Submission Form for each entry, and a Photo Release Form for each individual pictured
- Complete entries must be received no later than November 15, 2020.